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## BIB DATA SHEET

CONFIRMATION NO. 8914

<b>SERIAL NUMBER</b> 10/634,360	<b>FILING or 371(c) DATE</b> 08/05/2003 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 4115	<b>ATTORNEY DOCKET NO.</b> D3112	
<b>APPLICANTS</b> Albert Elcock, Havertown, PA; Andrea Harriman, Yardley, PA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/31/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>//</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance ab Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 24  <b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> Caroline Coker Motorola, Inc. - Law Department 101 Tournament Drive Horsham, PA 19044 UNITED STATES					
<b>TITLE</b> System and method for an interactive electronic program guide					
<b>FILING FEE RECEIVED</b> 906	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		